



RESOLUTION NO. 16-112-02

RESOLUTION APPROVING THE AMENDMENT TO THE 2030 COMPREHENSIVE PLAN FOR THE EXPANSION OF THE MUSA AS RECOMMENDED BY THE CITY OF INDEPENDENCE PLANNING COMMISSION AND CITY COUNCIL

WHEREAS, the City of Independence (hereinafter the City), in accordance with the Land Use Planning Act (Minn Stat. 473.145-473.871) has developed a Comprehensive Plan; and

WHEREAS, in June, 2010 the City of Independence adopted the 2030 Comprehensive Plan to promote the health, safety and welfare of the City by effectively guiding long-range growth and development within the City; and

WHEREAS, a public hearing was held on December 14, 2015 wherein the following Comprehensive Plan amendment herein adopted was reviewed and commented on by members of the public; and

WHEREAS, the City of Independence Planning Commission has reviewed and recommended the amendment to the Comprehensive Plan at a regular monthly meeting; and

WHEREAS, the City of Independence Planning Commission reviewed the Comprehensive Plan Amendment, found the amendment to be consistent with the vision of the Comprehensive Plan; and

WHEREAS, after said public hearing, the City Council will decide whether to adopt the proposed amendment to the Comprehensive Plan subject to approval by the Metropolitan Council; and

WHEREAS, the Comprehensive Plan may be used as the basis for, among other things, updating the zoning ordinance and as a guide for approving or disapproving actions affecting growth and development within the jurisdiction of the City of Independence; and

WHEREAS, this Comprehensive Plan may from time to time be amended; and

NOW, THEREFORE, BE IT RESOLVED, by the City of Independence City Council that the recommended Comprehensive Plan amendment is hereby adopted as a part of the City of Independence Comprehensive Plan, subject to the approval of the Metropolitan Council:

This resolution was adopted by the City Council of the City of Independence on this 12th day of January, 2016, by a vote of ____ ayes and ____ nays.

Marvin Johnson, Mayor

ATTEST:

Mark Kaltsas, City Administrator

(Seal)

RES No _____
4704 Lake Sarah Drive S. Comp Plan Amendment